| • | | | | | | |
|--------------------------------------|---|---|-------------------------|-----------------------------------|---------------------|--|
| SERIAL NUMBER 08/665,491 | | | U.S. PATENT APPLICATION | | | |
| | | | G DATE | CLASS | GROUP ART UNIT | |
| | | | 18/96 | 134 | 1313 | |
| APPLIC | . KRAMER, D | UBLIN, OH. | **** | | | |
| VERIFIE | | NONE | | | | |
| ()/s | _ | | | | | |
| VERIFIE | :D | CATIONS***** YGA |) & | ++++ CWAT | I PNOTON ++++ | |
| FOREIGN FILING LICENSE GRAN | | | INDEPENDENT | FILING FEE | ATTORNEY DOCKET NO. | |
| OUNTRY OH | DRAWING 1 | 28 | CLAIMS 11 | \$775.00 | BAND-A | |
| SUITE 8 | SHUNK CO 08 BOWERY STRE 0H 44308-113 | | For | Treating in | iper Rlades | |
| -CONDITI | ONER, APPLI | CATOR, AND F | PROCESS | FOR 0 | 3-03 | |
| This is to certif Patent and Trac | y that annexed demark Office | I hereto is a tru of the application | e copy from the | records of the Un ified above. | ited States | |
| By authority of the COMMISSIONER O | F PATENTS AND | TRADEMARKS | | | | |

Certifying Officer

Date